Payson Even	t Center Locatio	n:		OFFICE USE ONLY					
1400 S. Beeline Hwy.			sn gil		DATE RECE	IVED:			
Payson, AZ 8	35541	C_{α}	A. T						
VENDOR REGISTIONA FORM COUN			uy J	ty Fair MO/CHECK/CASH:					
Fair Dates:			O TOTAL AMOUNT PAID:						
Vendor Information:				COI:					
Business Name:		CITY LICENSE / HEALTH PERMIT:							
DBA:		(NSF fees apply)							
Address:	ress:			Phone #:					
City, Stare, Zip		Alt Phone #:							
Email:			Business Owner(s):						
Point of Co					•				
Mail to:	1306 W R	im Dr, Payson AZ 85541	Checks F	Payable to	: NGCF		Pre: May	30,2023	
_							Early Bird		
	Quantity	LOCATION:	SIZE:	TY	PE:	COST:	Discount	PAID	
В		Outside Retail	10 x 10	Sa	les	\$150.00	\$125.00		
0		Outside Retail	10 x 20	Sa	les	\$200.00	\$175.00		
0		Outside Non Profit	10 x 10	Display/In	formation	\$50.00	\$25.00		
Т		Outside Food	10 x 10	Sales		\$200.00	\$175.00		
Н		Outside Food	10 x 20	Sa	les	\$250.00	\$225.00		
		Out Side Food	10 x 30	Sa	les	\$300.00	\$275.00		
		All sizes must include awnings a	nd hitches ir	n measurem	ents		•		
	Check all						No Early		
	that						PMT		
I	apply	SERVICES:		NOTES:		COST:	Discount	PAID:	
N		Electricity (Lights/Fan)	7 amps (your electrical cords) \$25.00						
		Addtl Power Requirements	Up to 50 a	Up to 50 amp (your electrical		\$75.00			
F		must be proper ampage	cords)						
0		electricity (Lights/Fan)	Water is Pi	Water is Provide in different locations Must bring your own hose					
R			all listed or	all listed on NGCF Website. \$15.00 must be PDF format					
		Will you be using Propane?		State/County Safety requirements apply					
M		will you be using Propane:	State/C	ounty Sai	ety requ	ii eiiieiits	арріу		
A T	مط بیمید ال	solling from.							
T	· ·	selling from:							
0	Tent: Trailer:	(must be weighted)							
N	L	l ide detailed diagram/picture of							
IN	your set-up								
		ng and which side your will be ing from. And exit door.							
	JCI VIIIB/ JCII	mg nom. And call door.							
4 wristh	ands nor	10x10 hooth space 2							
4 wristbands per 10x10 booth space, 2						1	<u> </u>		
parking pass per 10x10 booth space			5ft.	5ft.	5ft.	5ft.	5ft.	5ft.	

Please direct all questions & requests to the Vendor support via email at the address below. Please do not contact the Fair Committee as they will only direct you to the Vendor Coordinator. Thank you for applying. Welcome Letters will be sent to all those who are accepted into the NGCF for 2023. Vendor Manager Lyssa L Harder 562-533-5485 - vendors@ngcfair.com or Lyssaharder88@gmail.com