

Payson Event Center Location:  
1400 S. Beeline Hwy.  
Payson, AZ 85541

# NORTHERN GILA County Fair

<b>OFFICE USE ONLY</b>
DATE RECEIVED: _____
MO/CHECK/CASH: _____
TOTAL AMOUNT PAID: _____
COI: _____
CITY LICENSE / HEALTH PERMIT: (NSF fees apply) _____

**VENDOR REGISTRATION FORM**

Fair Dates: \_\_\_\_\_

Vendor Information: \_\_\_\_\_

Business Name: \_\_\_\_\_

DBA: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Point of Contact: \_\_\_\_\_

Phone #: \_\_\_\_\_

Alt Phone #: \_\_\_\_\_

Business Owner(s): \_\_\_\_\_

**Mail to: 1306 W Rim Dr, Payson AZ 85541      Checks Payable to: NGCF      Pre May 1 2023**

Quantity	LOCATION:	SIZE:	TYPE:	COST:	Early Bird Discount	PAID
B	Outside Retail	10 x 10	Sales	\$150.00	\$125.00	
O	Outside Retail	10 x 20	Sales	\$200.00	\$175.00	
O	Outside Non Profit	10 x 10	Display/Information	\$50.00	\$25.00	
T	Outside Food	10 x 10	Sales	\$200.00	\$175.00	
H	Outside Food	10 x 20	Sales	\$250.00	\$225.00	
	Out Side Food	10 x 30	Sales	\$300.00	\$275.00	

**All sizes must include awnings and hitches in measurements**

Check all that apply	SERVICES:	NOTES:	COST:	No Early PMT Discount	PAID:
I	<b>Electricity (Lights/Fan)</b>	7 amps (your electrical cords)	\$25.00		
N	<b>Addtl Power Requirements must be proper ampage</b>	Up to 50 amp (your electrical cords)	\$75.00		
F	<b>electricity (Lights/Fan)</b>	Water is Provide in different locations Must bring your own hose all listed on NGCF Website. \$15.00 must be PDF format			
O					
R	<b>Will you be using Propane ?</b>	<b>State/County Safety requirements apply</b>			

Will you be selling from:

Tent:  (must be weighted)

Trailer:

Please provide detailed diagram/picture of your set-up. For Trailers please Include hitch, awning and which side your will be serving/selling from. And exit door.

5ft.	5ft.	5ft.	5ft.	5ft.	5ft.
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**4 wristbands per 10x10 booth space, 2 parking pass per 10x10 booth space**

**Please direct all questions & requests to the Vendor support via email at the address below. Please do not contact the Fair Committee as they will only direct you to the Vendor Coordinator. Thank you for applying. Welcome Letters will be sent to all those who are accepted into the NGCF for 2023. Vendor Manager Lyssa L Harder 562-533-5485 - vendors@ngcfair.com or Lyssaharder88@gmail.com**