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**Junior Livestock Auction Add-On**

**Agreement Form**

**Sat. Sept. 9th 4pm @ Payson Event Center Livestock Tent**

**Buyer Information:**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Payment information: Cash\_\_\_\_\_ Check #\_\_\_\_\_\_ Money Order#\_\_\_\_\_\_\_ CC:\_\_\_\_ plus 4% service fee

Credit Card: #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Exp Date\_\_\_\_\_\_\_\_\_\_\_\_ CVC#\_\_\_\_\_\_\_\_\_\_\_

Billing address if different from above: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Exhibitor Add-On Donation**:

|  |  |  |
| --- | --- | --- |
| Youth Name | Project | Add-on amount |
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|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | Total: | $ |

Buyers Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make payment to:

Northern Gila County Fair – 708 N. Beeline, Suite A, Payson, AZ 85541